

## ***Zechariah 13-14:7***

1 (Ezekiel 36:25) The result of their repentance for piercing the Messiah – a fountain of cleansing opened to cleanse from sin and impurity. (Ezekiel 47:12; Isaiah 12:3; Jeremiah 31:34)

2 (Jeremiah 23:14; Ezekiel 13) Salvation is the end of idolatry and false prophets of other gods. "spirit of impurity" refers to unclean spirits.

3 But if they did arise again this is what would happen – in other words it can't happen; it won't happen again.

Stab is the same word as pierce in 12:10 They pierced the One that deserved honor, now they are willing to pierce their own if he or she should dishonor Him. (Deuteronomy 13:6-10)

4 The seers of that age and today had respect of the people, but not in the coming age. They will deceive no more! They will hide their "gift" not boast about it. The hairy coat may relate to the hairy deception of Isaac by Jacob. (Micah 3:7)

5-6 Does tiller of the soil relate to Cain? The prophets of Baal and other demonic religions cut themselves to induce visions. Mayans did the same. Visions were a product pain and bloodletting. (1Kings 18:28) The passage seems to indicate that the false prophet is on trial and the wounds are evidence against him that he poorly defends.

7 my shepherd - the pierced one of 12:10, (Psalm 22:20) "sword" relates to death.

"Stands next to me"= close to me or close association, some say even an equal. Early church fathers saw it as Jesus' claim to divinity when quoted in Matthew 26:31 and Mark 14:27. See Isaiah 53:10; John 10:15

8 Is this the Jews in the tribulation or persecution and refinement of all believers? What will it take to bring people to Jesus in the USA?

9 The result of the time of Jacob's trouble is that the remaining third will be saved. (Exodus 6:7)

14:1 Starts with "Behold" The blessed city without walls is plundered. End time figuratively or end time literally? (Daniel 9:24-27; Malachi 4:1-5)

2 God is the One gathering the nations. The only nation left standing with Israel now is the USA and that is tentative. (Revelation 16:16-21) Robbed and raped and exiled, but a remnant will remain as in the last exile.

3 The preposition be can mean "in" or "among", but when used with "fight" is more commonly "against" The context seems to imply "against". The Lord who gathered the armies against them now fights those armies.

4 Mount of Olives mentioned only here in the Old Testament though referred to in 2Samuel 15:30 and Ezekiel 11:22-23 . It is much more prominent in the New Testament. (Acts 1:11-12; Ezekiel 38:19-23)

5 An escape path will be opened for those who are fleeing Jerusalem. Azel is unknown. LORD comes - a theopany - Jesus' 2nd coming. For holy ones see Psalm 89:5. It can refer to people as in Leviticus 21:7 or heavenly servants as in Daniel 8:13.

6 (Amos 5:18 Matthew 24:30; Revelation 6:12-14) The regular cycle of day and night is interrupted - A universal change takes place - the cycle of sin is broken - day and night of Gen 1 ceases.

Hebrew for "no cold or frost" - the splendid ones (stars?) congeal, fits the context best (see winter in vs 8). Most argue for the NIV reading meaning end of growing cycles.

7 See Isaiah 60:1-3, 19-20; Romans 8:21-22; Revelation 22:5